#### TON/TDY

18 September 2017

Dear Parent/Guardian

## Re: Geography Studies Field Trip Group A – Sunday 9 to Tuesday 11 Sept 2018

#### GCSE Programme: Sunday 9 to Tuesday 11 Sept 2018

Travel to Swanage - coach will depart Front of School at **08:00 on Sunday 9**. Please make sure you arrive no later than **07:45 outside the School.** 

Students will need the usual toiletries/wash kit, warm clothing, waterproof jacket (essential – they will not travel without one) and suitable footwear as they will be outside during the daytime for the three days we are there. A small bag/rucksack for daily use whilst out is also recommended. Bedding will be provided but students will need to bring **towels** with them. Students will also need to bring a packed lunch for **Sunday 9 September** for the journey down.

# Accommodation: Leeson House

Langton Swanage BH19 3EU 01929 422126

Return to Northampton on **Tuesday 11 September** at approximately **18:00** depending on traffic. Students will telephone home as normal practice as we approach Northampton.

During the days there will be some opportunity to stop and buy snacks – a packed lunch will be provided by the centre on Monday and Tuesday. We may stop at the services on route so students may wish to purchase refreshments.

### **Itinerary**

**Sunday**: Classroom intro to Human Geography study in Swanage - Economic change provides opportunities and challenges. **Fieldwork in rural location**.

**Monday**: Classroom intro to Coastal Management in Swanage. **Fieldwork on Swanage Beach,** Groyne Heights, profiles, field sketches, cliff management. Evening follow up work.

**Tuesday**: Classroom intro to Swanbrook Flooding. Flood plots investigation. Tree interception experiment - **Depart Swanage for Journey home at 1pm approx**.

#### Suggested Kit List

Notes/Paper/Pens/Pencils/ Folders for studies Wash Kit/Towel Warm clothing (essential) Waterproof Jacket Wellington Boots/Walking Shoes/Boots – On beach collecting data Monday Casual clothes Nightwear/PJs

### **Medication**

Please can I ask that any medication your son is taking is clearly labelled and given to his teacher before the coach departs, indicating the dosage and when it needs to be taken. If on the Medical Consent Form you have indicated that your child is Asthmatic, please ensure that they have their inhalers. Also, if any student carries an Epipen please make sure that you bring a spare one so this can be given to their class teacher to carry in case of emergencies.

#### **Electricals**

Students are permitted to bring their mobile phones; however, **no** other devices should be brought.

**School Emergency Contact: Mr Kneeshaw** - 01604 230240 (school hours) 07968 530221 (out of school hours for emergencies only – <u>not</u> for travel information)

Please do not hesitate to contact me if you require any further information.

Yours faithfully

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Mrs T O'Neill Geography Teacher