

# NORTHAMPTON SCHOOL

*for Boys*



**Director of Music**

Mr O Druker

**Music Teacher**

Miss G Lees

**Music Teacher**

Mrs J Druker

**Extra-curricular music**

**Information**

**2017-18**



**Please note - for all students taking instrumental music and vocal lessons at NSB, attendance at an extra-curricular band/s is not optional and forms part of the instrumental tuition programme/contract.**

## **Wind Bands**

### **Symphonic Winds (Thurs 3.35-5pm)**

**Musical Director**

**Mr O Druker**

**Instruments**

**Flutes**

**Oboes**

**Bassoons**

**Alto Clarinets**

**Alto Saxes**

**Tenor Saxes**

**Baritone Saxes**

**Bass Clari-**

**nets**

**Trumpets**

**Trombones**

**Horns**

**Tenor Horns**

**Baritones**

**Euphoniums**

**Tubas**

**Double Bass**

**Piano**

**Percussion**

**Suitable for grade 6 upwards**

**Concert dress: all black**

### **Wind Band (Thurs 3.35-5pm)**

**Musical Director**

**Miss G Lees**

**Instruments**

**as Symphonic Winds**

**Suitable for grades 2 - 4 in Years 7, 8 & 9**

**Concert dress: t.b.c.**

# Big Bands / Jazz Bands

## **Big Band (Tues 3.35-5pm)**

**Musical Director**

**Mr O Druker**

**Instruments**

**Saxophones**

**Trumpets**

**Trombones**

**Piano**

**Drum Kit**

**Guitar**

**Bass**

**By invitation for grade 6 upwards**

**Concert dress: all black**

## **Big Band II (Tues 3.35-5pm)**

**Musical Director**

**Mr W Osborn (peri tutor)**

**Instruments**

**as Big Band**

**By invitation for grades 4 - 6**

**Concert dress: all black**

## **Big Band III (Weds 3.35-5pm)**

**Musical Director**

**Mrs J Druker**

**Instruments**

**as Big Band**

**By invitation for grades 2 - 4 in Years 7, 8 & 9**

**Concert dress: all black with colourful ties**

## **All Stars (Mon lunch)**

**Musical Director**

**Mr O Druker**

**By invitation for grade 6 upwards**

**Concert dress: t.b.c.**

## **Trad Jazz Band (Tues lunch)**

**Musical Director**

**Mr O Druker**

**By invitation for grade 5 upwards**

**Concert dress: black with coloured waistcoat**

# Orchestras / Strings

## **Symphony Orchestra (Mon 3.35-5pm)**

**Musical Director**

**Mr O Druker / Bradley Wilson**

**Instruments**

**Violins**

**Violas**

**Cellos**

**Double Bass**

**Flutes**

**Oboes**

**Bassoons**

**Clarinets**

**Trumpets**

**Trombones**

**Horns**

**Tubas**

**Piano**

**Percussion**

**Suitable for grade 5 upwards**

**Concert dress: all black**

## **Cello Group (Mon lunch)**

**Musical Director**

**Mrs C Malitskie (peri tutor)**

**Suitable for grades 3 upwards**

**Concert dress: all black**

## **Stringfellas (Fri lunch)**

**Musical Director**

**Mr S Hague (peri tutor)**

**Instruments**

**Violins**

**Violas**

**Cellos**

**Double Bass**

**Suitable for grades 2 - 6 in Years 7 - 10/11**

**Concert dress: all black**

## **The Bhatt Quintet (Mon lunch)**

**By invitation**

# Ensembles

## Senior Percussion (Tues lunch)

**Musical Director** Mr M Taylor (peri tutor)

**Suitable for percussion/drum kit grade 4 upwards**

**Concert dress: all black**

## Metalworks Brass Ensemble (Thurs lunch)

**Musical Director** Miss R Coles (peri tutor)

**Instruments**                      **Cornets/Trumpets**                      **Tenor Horns**  
**French Horns**                      **Trombones**  
**Baritones**                      **Euphoniums**  
**Tubas**

**Suitable for all abilities**

**Concert dress: all black**

## Clarinet Ensemble (Thurs lunch)

**Musical Director** Mrs N Muller (peri tutor)

**Suitable for grade 4 upwards**

**Concert dress: all black**

## Sax Pistols Senior Sax Ensemble (Tues lunch)

**Musical Director** Mr W Osborn (peri tutor)

**Suitable for grade 6 upwards**

**Concert dress: all black**

## Minor Saxology Junior Sax Ensemble (Weds lunch)

**Musical Director** Mrs J Druker

**Suitable for grades 2 - 5**

**Concert dress: all black**

## Major Fret - Classical Guitars (Wed lunch)

**Musical Director** Mr J Draper (peri tutor)

**Suitable for grade 2 upwards**

**Concert dress: all black**

## **Uke Group (Weds Lunch)**

**Musical Director** Mr G Tooley (peri tutor)

**Suitable for all abilities - Years 7-11**

**Concert dress: all black**

## **Wind Octet (Thurs Lunch)**

**Musical Director** Mr G Tear (peri tutor)

**By invitation from grade 6 upwards**

**Concert dress: all black**

## **Sectionals**

### **Big Bands Drum sectional (Weds lunch)**

**Musical Director** Mr J Sharp (peri tutor)

## **Clinics**

### **Noteable Knowledge (Fri lunch)**

**Teacher** Mr O Druker/Mrs J Druker

**Assistance for all levels of music theory**

### **KS4 Composition Clinic (Fri lunch)**

**Teacher** Miss G Lees

**Assistance for all pupils studying GCSE Music**

### **KS5 Composition Clinic (Thurs lunch)**

**Teacher** Mrs J Druker

**Assistance for all pupils studying A Level Music**

# Rock School

## **NSB Rocks! (Fri 3.35-5pm)**

**Musical Supervisor**

**Mr O Druker**

**For any students who want to rock out at the end of the week**

# Vocal Groups

## **Choir (Weds lunch)**

**Musical Director**

**Mr O Druker/Mr Pescott**

**All years, boys & girls (essential for students taking vocal lessons)**

**Concert dress: all black**

## **Jazz Vocal (Weds 3.35-5pm)**

**Musical Director**

**Mr O Druker/Mr Pescott**

**A Capella vocal style for Year 11 upwards by audition**

**Attendance at Choir is also required**

**Concert dress: t.b.c.**

## **Pop Choir (Mon lunch)**

**Musical Director**

**Miss G Lees**

**Years 7 - 9**

**Attendance at Choir is also required**

**Concert dress: t.b.c.**

## **Young Voices (Tues lunch)**

**Musical Director**

**Miss G Lees**

**Years 7 - 9**

**Attendance at Choir is also required**

**Concert dress: all black**

# Information

## **Concert and Festival Attendance**

Everyone involved in groups is expected to perform in ALL concerts and festivals. We have worked hard this year with NMPAT and Northampton School for Girls to avoid concert clashes but if there is a clash between a school concert and an NMPAT group rehearsal, the school concert takes priority. On concert evenings, everyone needs to be in school by 6:30 p.m.

Not all bands/groups will be in every concert. Details will be put on the Music page of the school website and displayed around the Music Department.

## **Music**

It is expected that everyone takes responsibility for practising and improving their performances of pieces being worked on between rehearsals. This year there are Year 13 mentors to assist with specific instruments.

## **Absence from rehearsals**

Please let the band director know, personally, if you are unavailable for any rehearsal as far in advance as possible.

If you are off school ill, please ask Reception to also let the Music Team know when your parent contacts school.

Often there is a clash between practices for sport and music rehearsals. This is not something new and has been successfully resolved over the years by alternating attendance. However, this must be agreed in advance with the band director so that everyone knows what is happening and can prepare accordingly.

## **Box Office**

The Cripps Hall Theatre Box Office is open 12 - 2 p.m. Monday - Friday, term time only, tel: 01604 258666. Tickets can also be purchased online at [www.ticketsource.co.uk/cripps-hall](http://www.ticketsource.co.uk/cripps-hall) (booking fees apply)



# Concert & Festival Dates

## Term 1

### **September 2017**

Tuesday 26<sup>th</sup>

*Committee Meeting 1 + AGM, 7 p.m.*

### **October 2017**

Tuesday 10<sup>th</sup>

'Hooray for Hollywood' Film Night concert  
(Friends booking 13<sup>th</sup> Sept; general 20<sup>th</sup>)

## Term 2

### **November 2017**

Tuesday 7<sup>th</sup>

*Committee Meeting 2, 7 p.m.*

Thursday 16<sup>th</sup>

Fish & Chip Supper Quiz Evening, 6:30 p.m.

Sunday 26<sup>th</sup>

NCBF Regionals, Nottingham

### **December 2017**

Weds/Thurs 6<sup>th</sup>/7<sup>th</sup>

'Deck the Halls' Christmas concerts  
(Friends booking 30<sup>th</sup> Oct; general 6<sup>th</sup>  
Nov)

Wednesday 13<sup>th</sup>

Young Virtuosi 1, 6 p.m.

Saturday 16<sup>th</sup>

Jazz Vocal in 'Christmas at Abington Park'

## Term 3

### **January 2018**

Tuesday 16<sup>th</sup>

*Committee Meeting 3, 7 p.m.*

Sunday 28<sup>th</sup>

tra, 7 p.m.

'New Year Jazz Spectacular' with the National Youth Jazz Orches-

### **February 2018**

8<sup>th</sup> - 16<sup>th</sup>

Live streaming of Florida concerts T.B.A.

## Term 4

### **February 2018**

Weds 28<sup>th</sup> – Fri 2<sup>nd</sup>

School Musical t.b.a.

### **March 2018**

Tuesday 6<sup>th</sup>

*Committee Meeting 4, 7 p.m.*

Tuesday 13<sup>th</sup>

Young Virtuosi 2, 6 p.m.

Tuesday 20<sup>th</sup>

'April Showers' concert (Friends booking 19<sup>th</sup> Feb; general 26<sup>th</sup>)

Sat/Sun 24<sup>th</sup>/25<sup>th</sup>

National Festival of Music for Youth Regionals, at NSB

## Term 5

### **April 2018**

Sat/Sun 7<sup>th</sup>/8<sup>th</sup> t.b.c.

NCBF Finals @ RNCM *if invited*

Monday 16<sup>th</sup>

Young Virtuosi 3, 6 p.m.

## Term 6

### **June 2018**

Tuesday 12<sup>th</sup>

*Committee Meeting 5, 7 p.m.*

Thursday 28<sup>th</sup>

'Music Matters II' (Friends booking 30<sup>th</sup> Apr; general 8<sup>th</sup> May)

Friday 29<sup>th</sup>

'Summer Holiday' (Friends booking 30<sup>th</sup> Apr; general 8<sup>th</sup> May)

### **July 2018**

Tues - Sat 3<sup>rd</sup> - 7<sup>th</sup>

National Festival of Music for Youth, Birmingham – if invited

Friday 13<sup>th</sup>

'Jazz @ The Cripps Summer Hog Roast' 6 p.m. start

Tuesday 17<sup>th</sup>

Arts Awards & Celebration Evening

Other dates may be added which will be advertised on the Music page of the school website and on our Twitter feed - @NSBMusicDep

## FRIENDS OF NSB MUSIC 2017-18

We would like to invite you to join the **Friends of NSB Music** for the school year 2017-18.

The **Friends of NSB Music** exists to promote all forms of music making within Northampton School *for Boys*. It has had great success at fund raising and also helping to organise concerts and other musical events within the school and local community. All money raised is used to enhance both curricular and extra-curricular music making by the purchase of music, instruments and music technology resources. Musical events planned for this year will include six school concerts, several Jazz @ The Cripps performances, National Festival competitions and Masterclasses on many different instruments.

As a member you will receive full information of all musical events during the year, with regular updates via email, priority booking and reduced rates for most concerts. For the school year 2017-18 membership details and costs are as follows: Individual £8 – entitles you to one discounted ticket plus one other per concert, NSB Family (having students currently at the school) £16, Patron £35, Sponsor £70 – two discounted tickets plus up to four others per concert. Patrons and Sponsors are mentioned in each concert programme, and Sponsors will receive two complimentary tickets to one of the Christmas concerts. Please note that ALL memberships will be for one year only, including that for Patrons and Sponsors, and run from September to July. Membership cards/concert details will be sent out early in September.

If your son/daughter is likely to be involved in any musical activities, we strongly recommend you join **Friends of NSB Music** as all our concerts are heavily over-subscribed and the priority booking will normally ensure ticket availability.

If you wish to join the **Friends of NSB Music** please complete the form. The AGM and first committee meeting is planned for Tuesday 26 September at 7 p.m. The committee meets four/five times per year and would particularly welcome new members from parents of the younger students. We rely heavily on the **Friends** to help organise raffles for each concert, as well as the snack and refreshment stall at National Festival Regionals.

Oliver Druker  
Director of Music

## FRIENDS OF NSB MUSIC 2017-18 joining form

Return this page to: Sarah Hutchings, Music Office, Northampton School for Boys

Name: \_\_\_\_\_

Name & Form of pupil if at NSB: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Post code: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email: \_\_\_\_\_

*(for monthly email communication)*

I wish to join **Friends of NSB Music** for 2017-18 and enclose the following payment:

Individual	£8.00	<input type="checkbox"/>	Patron	£35.00	<input type="checkbox"/>
NSB Family	£16.00	<input type="checkbox"/>	Sponsor	£70.00	<input type="checkbox"/>

(please tick where applicable)

**Please make cheques payable to Northampton School for Boys**

I would/would not\* be interested in joining the committee.

I would/would not\* be able to help the Society's activities by:  
concert supervising/catering/organising/transport/other help, etc.

\*Please delete as applicable

Signed: \_\_\_\_\_

Date: \_\_\_\_\_